



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application of )

WAKAYAMA et al. )

Application Number: 09/940,447 ) Art Unit 2667

Filed: August 29, 2001 ) Examiner

For: PACKET SWITCHING APPARATUS ) Emdadi, Kamran

Attorney Docket No. NITT.0036 )

Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231

**COVER LETTER**

Sir:

[x] The fee for submission of claims is calculated as shown below:

| FOR   | TOTAL WITH NEW CLAIMS ADDED | TOTAL CURRENTLY ON FILE | CLAIMS ALREADY PAID | RATE    | CALCULATION |
|---|-----------------------------|-------------------------|---------------------|---------|-------------|
| Total Claims  | 8                           | 8                       | -XX<br>(Over 20)    | x \$50  | 0           |
| Independent Claims  | 2                           | 2                       | -XX<br>(Over 3)     | x \$200 | 0           |
| MULTIPLE DEPENDENT CLAIM(S)   |                             |                         |                     | + \$360 | 0           |
| REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). |                             |                         |                     | x ½     |             |
|   |                             |                         |                     | TOTAL   | 0.00        |

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- [ x ] Response to Office Action  
(with Claim Amendments)  
[ ] Substitute Specification  
[ ] Preliminary Amendment  
[ ] Information Disclosure Statement

- [ x ] Petition for Extension of Time (1 month)  
[ ] Terminal Disclaimer  
[ x ] Letter to Draftsperson (w/1 sheet)  
[ ] Assignment  
[ ] Other \_\_\_\_\_

- Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for  
\_\_\_\_\_ A duplicate copy of this paper is enclosed.
- A check in the amount of **\$120.00** to cover the one-month extension fee is enclosed.
- The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

Stanley P. Fisher  
Registration Number 24,344

Juan Carlos A. Marquez  
Registration No. 34,072

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**August 11, 2005**



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**LETTER TO THE DRAFTSPERSON**

Sir:

Submitted herewith is a corrected drawing replacement sheet that includes Figure 1. Specifically, in Figure 1 "SW14", "SW15", and "SW16" have been added and one occurrence of "PPP12" has been corrected to "PPP11".

Entry of the drawing amendments is respectfully requested. Applicants respectfully request that this application will continue to issuance.

Kindly direct any inquiries in connection with this matter to the undersigned at the below-listed address and telephone number.

Respectfully submitted,

Stanley P. Fisher  
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**August 10, 2005**  
SPF/JCM/JB